## CONVICTION His Presence March 05, 2017

Introduction: There is a place within me which can turn dark in a moment. Like you, I tend to visit it more often than I would like. And, when my wallowing in the pit of hell is over, there is always a deep feeling of shame and disgust. Why is it that I venture into enemy territory over and over? <sup>15</sup> ...**For I do not do what I want, but I do the very thing I hate**. <sup>24</sup> Wretched man that I am! Who will deliver me from this body of death? <sup>25</sup> Thanks be to God through Jesus Christ our Lord! (Romans 7:15b, 24–25a).

Scripture Reading: John 16:5-11

I. A Crazy Thought

<sup>5</sup> But now I am going to him who sent me, and none of you asks me, 'Where are you going?'
 <sup>6</sup> But because I have said these things to you, sorrow has filled your heart. <sup>7</sup> Nevertheless, I tell you the truth: it is to your advantage that I go away... (John 16:5–7a).

II. The Human Heart

<sup>7</sup> "Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup> And when he comes, he will convict the world concerning sin and righteousness and judgment" (John 16:7–8).

If anyone hears my words and does not keep them, I do not judge him; for I did not come to judge the world but to save the world (John 12:47).

A. The Paraclete has work to do – <u>convict</u> the world of <u>sin</u>.

To convict, to reveal, to expose

**Do not love the world** or the things in the world. If anyone **loves the world**, the love of the Father is not in him. <sup>16</sup> For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—**is not from the Father** but is from the world. <sup>17</sup> And the world is passing away along with its desires, but **whoever does the will of God** abides forever (1 John 2:15–17).

B. Our struggle is that we don't see <u>our heart</u> as Jesus sees <u>our heart</u>.
<sup>20</sup> "For everyone who does wicked things hates the light and does not come to the light, lest his works should **be exposed**.<sup>21</sup> But whoever **does what is true** comes **to the light**, so that it may be clearly seen that his works have been carried out in God" (John 3:20–21).

III. The Spirit's Convicting Work

<sup>8</sup> "And when he comes, he will **convict the world** concerning **sin** and **righteousness** and **judgment**: <sup>9</sup> concerning **sin**, because they do not believe in me; <sup>10</sup> concerning **righteousness**, because I go to the Father, and you will see me no longer; <sup>11</sup> concerning **judgment**, because the ruler of this world is judged" (John 16:8–11).

A. The Spirit is <u>convicting</u> me of <u>sin</u>. And when he comes, **he will convict the world concerning sin**... (John 16:8).

"Whoever believes in him is not condemned, but whoever **does not believe is condemned** already, because he has **not believed in the name** of the only Son of God" (John 3:18).

 B. The Spirit is <u>convicting</u> us concerning <u>righteousness</u>.
 "concerning **righteousness**, because I go to the Father, and you will see me no longer" (John 16:10).

<sup>14</sup> John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup> But Jesus answered him, "Let it be so now, for thus **it is fitting for us to fulfill all righteousness**." Then he consented (Matthew 3:14–15).

C. The Spirit is <u>convicting</u> the world concerning <u>judgment</u>. "concerning **judgment**, because the ruler [prince] of this world is judged [stands condemned]" (John 16:11).

"And this is the judgment: **the light has come into the world**, and **people loved the darkness rather than the light** because their works were evil" (John 3:19).

"The one who rejects me and does not receive my words has a judge; **the word that I** have spoken will judge [condemn] him on the last day" (John 12:48).

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- I. A Crazy Thought (John 16:5–7a)
- II. The Human Heart (John 16:7–8) (John 12:47)
  - A. The Paraclete has work to do \_\_\_\_\_\_ the world of \_\_\_\_\_\_. (1 John 2:15–17)
  - B. Our struggle is that we don't see \_\_\_\_\_\_as Jesus sees

\_\_\_\_\_. (John 3:20–21)

- III. The Spirit's Convicting Work (John 16:8–11)
  - A. The Spirit is \_\_\_\_\_\_ me of \_\_\_\_\_\_. (John 16:8) (John 3:18)
  - B. The Spirit is \_\_\_\_\_\_ us concerning \_\_\_\_\_\_. (John 16:10) (Matthew 3:14–15)
  - C. The Spirit is \_\_\_\_\_\_ the world concerning \_\_\_\_\_\_. (John 16:11) (John 3:19) (John 12:48)